

File No. 6260 -Sale of (1) 2003 Ford Crown Victoria opens Monday December 16, 2013 at 1:00 PM

TO: Cynthia H. Griffin, Purchasing Agent
795 Massachusetts Avenue, Room 303
Cambridge, MA 02139
PH: (617)349-4310
FX: (617)349-4008

The undersigned submits this Request for Quote to purchase from the City the sale of **(1) 2003 Ford Crown Victoria** as described in the specifications herein, which is to be opened at the Office of the Purchasing Agent, City Hall, 795 Mass Ave., Room 303, Cambridge, MA Monday, December 16, 2013 at 1:00 PM. **This bid may be downloaded from the City's web site, www.Cambridgema.gov, Online services, Current Bid List, Invitation for Bid File No. 6260. Parking is limited at this location. It is strongly recommended that bids are mailed or delivered in advance of the due date and time. Late proposals will not be accepted.**

The envelope containing the bid must be labeled: "This sealed envelope contains a bid for the Sale of (1) 2003 Ford Crown Victoria. **The bid and all documents submitted with it are public records.**"

Confidentiality and Public Record Law

All bids or other materials submitted by the vendor in response to this invitation to Bid will be open for inspection by any person in accordance with the Massachusetts Public Record Law.

Scope

The undersigned hereby purports to purchase Vehicle from the City of Cambridge in accordance with the following terms. The vehicle is being sold "as is" without warranties and with no implied warranties of merchantability. All prices are to remain firm.

Interested bidders may view vehicle by appointment at Fire Headquarters, 491 Broadway Cambridge, MA. Contact Lt. Steve Brown at 617-349-4977.

Description

2003 Ford Crown Victoria

VIN 2FAHP71W73X155697

Police Interceptor, Administrative Package

Maroon Exterior, Beige Interior

V-8, Automatic Transmission

Mileage 101,000

Condition Good

Last serviced March of 2013

Total price in Words_____

Price_____

Signature of Bidder_____

Please fill out the following information:

Name of Bidder:_____

Individual/Company name:_____

Address:_____

City:_____ Zip Code:_____

Telephone number:_____ Cell Phone number:_____

Fax number:_____ Email Address:_____

